AUG 0 1 2006

TFW 2621

| AMENDMENT TRANSMITTAL LETTER  |                                  |   |                                   |                         | Docket No.<br>SONYJP 3.0-848 |
|---|----------------------------------|---|-----------------------------------|-------------------------|------------------------------|
| Application No.<br>09/994,140-Conf. #8592   |                                  | Filing Date<br>November 26, 2001        |                                   | Examiner<br>H. R. Jones | Art Unit<br>2621             |
| Applicant(s): Kenji Nakano, Akira Sakamoto, and Hiroki Matsuyama  |                                  |   |                                   |                         |                              |
| Invention: AUDIO AND VIDEO REPRODUCTION APPARATUS   |                                  |   |                                   |                         |                              |
| TO THE COMMISSIONER FOR PATENTS   |                                  |   |                                   |                         |                              |
| Transmitted herewith is an amendment in the above-identified application.   |                                  |   |                                   |                         |                              |
| The fee has been calculated and is transmitted as shown below.  |                                  |   |                                   |                         |                              |
| CLAIMS AS AMENDED   |                                  |   |                                   |                         |                              |
|   | Claims Remaining After Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                    |                              |
| Total Claims  | 12                               | - 20 =                                  | Tresent                           | X                       |                              |
| Independent<br>Claims   | 2                                | - 3 =                                   |                                   | х                       |                              |
| Multiple Dependent Claims (check if applicable)   |                                  |   |                                   |                         |                              |
| Other fee (please specify): Extension for response within second month  |                                  |   |                                   |                         |                              |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |                                  |   |                                   |                         |                              |
| x Large Entity Small Entity   |                                  |   |                                   |                         |                              |
| No additional fee is required for this amendment.   |                                  |   |                                   |                         |                              |
| Please charge Deposit Account No in the amount of \$, · A duplicate copy of this sheet is enclosed.   |                                  |   |                                   |                         |                              |
| A check in the amount of \$ to cover the filing fee is enclosed.  |                                  |   |                                   |                         |                              |
| Payment by credit card. Form PTO-2038 is attached.  |                                  |   |                                   |                         |                              |
| x The Director is hereby authorized to charge and credit Deposit Account No. 12-1095 as described below. A duplicate copy of this sheet is enclosed.  |                                  |   |                                   |                         |                              |
| x Credit any overpayment.   |                                  |   |                                   |                         |                              |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |                                  |   |                                   |                         |                              |
| DX  | 3/1/                             | $\chi$                                  |                                   | Dated:                  | July 28, 2006                |
| Raymond B. Churchill, Jr. Attorney/Agent Reg. No.: 44,617   |                                  |   |                                   |                         |                              |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 518-6398  |                                  |   |                                   |                         |                              |
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on  |                                  |   |                                   |                         |                              |
| the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  Dated: July 28, 2006 Signature: (Raymond B. Churchill, Jr.) |                                  |   |                                   |                         |                              |
| Dated: July 28, 2006 Signature: (Raymond B. Churchill, Jr.)   |                                  |   |                                   |                         |                              |

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I here certify that the paper (along with any paper referred to as being attached or enclosed PENDER deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1459 Alexandria 14 22313-1450.

Dated: July 28, 2006

(Developed & Churchill, Ir.)

Docket No.: SONYJP 3.0-848 (PATENT)

: Group Art Unit: 2621

: Examiner: H. R. Jones

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Nakano et al.

Application No.: 09/994,140

11pp110d01011 11011 03, 201, 211

Filed: November 26, 2001

For: AUDIO AND VIDEO REPRODUCTION

APPARATUS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Dear Sir:

In response to the official action mailed March 27, 2006, Applicants submit the following amendments and remarks. A two-month extension of time is respectfully requested.